

SENIOR INDIVIDUAL PARTICIPANTS (Add additional pages if necessary)

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>
Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

JUNIOR TEAM PARTICIPANTS (Add additional pages if necessary)

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE)</u>	<u>AGE</u>
Coach	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>
Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

JUNIOR INDIVIDUAL PARTICIPANTS (Add additional pages if necessary)

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>
Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	

Participant	_____	_____	_____
	_____	_____	



TOP RANKING PARTICIPANTS: Participants must be ranked according to their individual scores. List the top five (5) high scoring participants in each category.

TOP SENIOR PARTICIPANTS

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>	<u>SCORE</u>
FIRST PLACE:	_____	_____	_____	_____
	_____	_____		

SECOND PLACE:	_____	_____	_____	_____
	_____	_____		

THIRD PLACE:	_____	_____	_____	_____
	_____	_____		

FOURTH PLACE:	_____	_____	_____	_____
	_____	_____		

FIFTH PLACE:	_____	_____	_____	_____
	_____	_____		

TOP JUNIOR PARTICIPANTS

	<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>	<u>SCORE</u>
FIRST PLACE:	_____	_____	_____	_____
	_____	_____		

SECOND PLACE:	_____	_____	_____	_____
	_____	_____		

THIRD PLACE:	_____	_____	_____	_____
	_____	_____		

<u>NAME/ADDRESS</u>	<u>EMAIL/PHONE</u>	<u>AGE</u>	<u>SCORE</u>
FOURTH PLACE:			
_____	_____	_____	_____
_____	_____		

FIFTH PLACE:			
_____	_____	_____	_____
_____	_____		

As Regional/State/Provincial Event Director for the region/state of _____, I verify the information provided on this Final Results Bulletin to be true and correct.

Signature of Regional/State/Provincial Event Director

Date

NRA YHEC INCENTIVE PROGRAM SUBSIDY EXPENDITURE REPORT

(Return completed report to: NRA Hunter Services Dept./J. Taylor/11250 Waples Mill Road, Fairfax, VA 22030)

SUBSIDY PAYMENT: \$		
EXPENDITURES (<i>Description</i>)	AMOUNT OF EXPENSES	TOTAL EXPENSES
<i>Event Promotion/Postage</i>		
1)	1) \$	\$ _____
2)	2) \$	
3)	3) \$	
<i>Event Equipment/Supplies/Rentals</i>		
1)	1) \$	\$ _____
2)	2) \$	
3)	3) \$	
4)	4) \$	
5)	5) \$	
<i>Construction</i>		
1)	1) \$	\$ _____
2)	2) \$	
<i>Housing/Meals</i>		
1)	1) \$	\$ _____
2)	2) \$	
3)	3) \$	
<i>Awards/Recognition</i>		
1)	1) \$	\$ _____
2)	2) \$	
3)	3) \$	
<i>Other</i>		
1)	1) \$	\$ _____
2)	2) \$	
<i>Total Expenses (Include Receipts)</i>		\$ _____

NOTE: YHEC Incentive Subsidy Expenditure reporting should be considered separate and apart from other grant (or payment) processes of the NRA. Submission of this report to Hunter Services *will not* fulfill reporting obligations for grants secured through the NRA Foundation or other NRA programs/entities.

I hereby certify that the information contained in this report is accurate and that expenditures were solely for YHEC event purposes.

Authorized Individual _____ Date: _____